|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **March 2020** | | | | | | | | | |
| **Sunday** | | **Monday** | **Tuesday** | **Wednesday** | **Thursday** | **Friday** | | **Saturday** | |
|  | |  |  |  | **Feb. 27** | **Feb. 28** | | Feb. 29 | |
| 1 | | **2**  Annotated bibliography due  **(6 source minimum must be annotated)** | **3** | **4** | **5**  First two introductory paragraphs due | **6** | | 7 | |
| 8 | | **9** | **10** | **11** | **12** | **13**  Intro paragraphs plus first two body paragraphs due | | 14 | |
| 15 | | **16** | **17** | **18**  Rough Draft Due | **19** | **20**  Slides due | | 21 | |
| 22 | | **23**  Mock presentations | **24**  Mock presentations | **25**  Mock presentations | **26**  Split class practice presentations | **27**  Split class practice presentations | | 28 | |
| 29 | | **30**  Presentations with admin | **31**  Presentations with admin |  |  |  | |  | |
| **April 2020** | | | | | | | |
| **Sunday** | **Monday** | **Tuesday** | **Wednesday** | **Thursday** | **Friday** | **Saturday** | |
|  |  |  | **1** | **2** | **3**  Presentations for College Board | 4 | |
| 5 | **6**  Final IWA due | **7** | **8** | **9** | **10** | **11** | |